



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 18-0662

**Type:** Resolution

**Status:** Passed

**In control:** Library

**On agenda:** 8/14/2018

**Title:** Resolution approving an agreement between the County of Nevada and the San Juan Ridge Community Library to provide operational support for the San Juan Ridge Community Library, in the amount of \$50,000, for the period July 1, 2018 through June 30, 2019, and authorizing the Chair of the Board of Supervisors to execute the agreement.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11)

**Code sections:**

**Attachments:** 1. RES 18-421 San Juan Ridge Community Library Operational Support, 2. Staff Report SJRCL Agreement FY1819, 3. Resolution SJRCL Agreement FY1819, 4. Agreement SJR 2018 2019 MOU FY 1819, 5. Ins Cert, SJR Library, exp 6-19, w AMBest

Date	Ver.	Action By	Action	Result
8/14/2018	1	BOARD OF SUPERVISORS	Adopted.	Pass