



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 18-0864

**Type:** Resolution

**Status:** Consent Calendar

**In control:** Public Health

**On agenda:** 10/9/2018

**Title:** Resolution approving a renewal contract between the County of Nevada and Shaun Havard dba Shaun Havard Consulting for Health Education Community Liaison Consultant services for the County's Nutrition Education and Obesity Prevention Program and the County Medical Services Program - Prediabetes Prevention Program, in the maximum amount of \$50,210, for the period October 1, 2018 through September 30, 2019, and authorizing the Chair of the Board of Supervisors to execute the contract.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health) (13)

**Code sections:**

**Attachments:** 1. RES 18-484 Shaun Havard d/b/a Shaun Havard Consulting FY 18-19, 2. Staff Report - Shaun Havard d/b/a Shaun Havard Consulting FY 18-19, 3. Resolution - Shaun Havard d/b/a Shaun Havard Consulting FY 18-19, 4. Contract - Shaun Havard d/b/a Shaun Havard Consulting FY 18-19

Date	Ver.	Action By	Action	Result
10/9/2018	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving a renewal contract between the County of Nevada and Shaun Havard dba Shaun Havard Consulting for Health Education Community Liaison Consultant services for the County's Nutrition Education and Obesity Prevention Program and the County Medical Services Program - Prediabetes Prevention Program, in the maximum amount of \$50,210, for the period October 1, 2018 through September 30, 2019, and authorizing the Chair of the Board of Supervisors to execute the contract.