



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 18-0878

**Type:** Resolution

**Status:** Consent Calendar

**In control:** Information and General Services

**On agenda:** 10/9/2018

**Title:** Resolution approving Amendment 1 to Agreement 3 "Solar System Performance Guarantee" between the County of Nevada and SunPower Corporation, Systems (Res. 16-180), reflecting a change in equipment that will affect the energy output originally anticipated at the Lake of the Pines Wastewater Treatment Plant and the Carl F. Bryan II Juvenile Hall, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Facilities)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), County Building Program (48)

**Code sections:**

**Attachments:** 1. RES 18-502 SunPower 3 Amendment 1, 2. Staff Report SunPower 3 Amendment 1, 3. Resolution-SunPower 3 Amendment 1, 4. Amendment 1 to SunPower Agreement 3

Date	Ver.	Action By	Action	Result
10/9/2018	1	BOARD OF SUPERVISORS	Adopted.	Pass