



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 18-0904

**Type:** Resolution      **Status:** Consent Calendar  
**In control:** Child Support Services

**On agenda:** 10/9/2018

**Title:** Resolution approving the Housing Preservation Grant Agreement between the County of Nevada and the U.S. Department of Agriculture, Rural Development, to improve the living conditions of low- and very low-income residents of the County in need of repairs or rehabilitation to their housing, in the maximum amount of \$68,928.25, for the period September 30, 2018 through September 30, 2019, authorizing the Chair of the Board of Supervisors to execute the Agreement, and directing the Auditor-Controller to amend the Fiscal Year 2018/19 budget. (4/5 affirmative vote required)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Nevada County Offices (budget) (11), Social Services, Dept. of (Adult & Family Services, Charities, Welfare/Agreements) (38), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 18-487 Approving a Housing Preservation Grant Agreement with the USDA, 2. Staff Report - Housing Preservation Grant (HPG) FY 18-19, 3. Resolution - Housing Preservation Grant (HPG) FY 18-19, 4. Contract - Housing Preservation Grant (HPG) FY 18-19

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 10/9/2018 | 1    | BOARD OF SUPERVISORS | Adopted. | Pass   |