



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details (With Text)

File #: SR 18-0911

Type: Report

Status: Department Head Matters

In control: Agricultural Commissioner

On agenda: 10/9/2018

Title: Report from Mr. Jeff Jenkins, Chair of the Nevada County Fish and Wildlife Commission, regarding recent accomplishments of the Commission as well as concerns facing fish and wildlife resources in Nevada County.

Sponsors:

Indexes: Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14), Committees/Commissions (Officers, Misc.) (16)

Code sections:

Attachments: 1. Staff Report Memo- Fish and Wildlife Commission, 2. Fish and Wildlife Commission Presentation, 3. Fish and Wildlife Commission Supplement to Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Report from Mr. Jeff Jenkins, Chair of the Nevada County Fish and Wildlife Commission, regarding recent accomplishments of the Commission as well as concerns facing fish and wildlife resources in Nevada County.