



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 18-0912

Type: Report **Status:** Scheduled Item
 In control: Clerk of the Board

On agenda: 10/23/2018

Title: Nevada County UC Cooperative Extension Programs, focusing on the 4-H Youth Development All Star Report. (Mr. Christopher Kitchen, Nevada County 4-H County Ambassador, and Ms. Cindy Fake, UC ANR Placer and Nevada Counties County Director, and Horticulture and Small Farms Advisor)

Sponsors:

Indexes: Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14), State of California
(Miscellaneous, Home Rule) (34)

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------