SUBERIAR STATE	COUNTY OF NEVADA 950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov				
File #:	SR 1	18-0978			
Туре:	Арро	ointment/Resignation	Status:	Filed	
			In control:	Clerk of the Board	
On agenda:	11/1	3/2018			
Title:	Acknowledgement of Supervisor Hall's appointment of Ms. Susan Chalpin as District I representative to the Sewage Disposal Technical Advisory Group on October 18, 2018.				
Sponsors:					
Indexes:	Committees/Commissions (Officers, Misc.) (16), Solid Waste (Landfill – Sanitation Department) (8)				
Code sections:					
Attachments:	1. Staff Memo - S. Chalpin, 2. Letter of Appointment-Redacted, 3. SDTAG Committee Listing, 4. Public Notice of Vacancy, 5. App Susan Chalpin 6-4-18_Redacted				
Date	Ver.	Action By		Action	Result
11/13/2018	1	BOARD OF SUPERVIS	ORS	Acknowledged.	Pass