



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 18-1038

**Type:** Appointment/Resignation      **Status:** Filed  
**In control:** Clerk of the Board

**On agenda:** 11/13/2018

**Title:** Acknowledge Supervisor Hall's appointment of Ms. Marty Coleman-Hunt as the District I representative to the Planning Commission effective December 1, 2018.

**Sponsors:**

**Indexes:** Committees/Commissions (Officers, Misc.) (16), Planning Agency (Board of Zoning Admin, Subdivisions, etc.) (46)

**Code sections:**

**Attachments:** 1. Staff Report, 2. Planning Commission, 3. Appointment Letter\_Redacted, 4. Marty Coleman-Hunt Application\_Redacted

Date	Ver.	Action By	Action	Result
11/13/2018	1	BOARD OF SUPERVISORS	Acknowledged.	Pass