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TOA COUNTLA		I	Details			
File #:	SR 1	19-0113				
Туре:	Res	olution	Status:	Passed		
			In control:	Child Support Services		
On agenda:	1/22	/2019				
Title:	Resolution approving Amendment 1 to the Memorandum of Understanding between the Nevada County Health and Human Services Agency, Foothill House of Hospitality dba Hospitality House as "Project Sponsor" and the Regional Housing Authority as "Developer" related to completion of the No Place Like Home (NPLH) and other applications for funding necessary to complete the NPLH Project (Res 19-023), and authorizing the Director of the Nevada County Health and Human Services Agency to execute the Amendment. (Housing)					
Sponsors:						
Indexes:	•	Agreements (Contracts & Leases, etc.) (45), Housing & Community Services/Housing Authority (58), State of California (Miscellaneous, Home Rule) (34)				
Code sections:						
Attachments:	1. RES 19-044 MOU AMD #1 Hospitality House, 2. Staff Report - NPLH MOU ammend no 1, 3. Resolution MOU AMD #1, 4. Amendment MOU, 5. Constituent correspondence, 6. Constituent Correspondence					
Date	Ver.	Action By		Action	Result	
1/22/2019	1	BOARD OF SUPERVIS	SORS	Adopted.	Pass	