SUPERIOR CONT	COUNTY OF NEVADA				950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov
File #:	SR ²	19-0140			
Туре:	Res	olution	Status:	Passed	
			In control:	Public Health	
On agenda:	2/12	/2019			
Title:	Resolution authorizing the Nevada County Public Health Director to sign and submit the Department of Health Care Services' Family PACT Provider Application to the State of California Health and Human Services Agency, for Nevada County to participate in the Family Planning, Access, Care and Treatment (PACT) Program.				
Sponsors:					
Indexes:	Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34)				
Code sections:					
Attachments:	1. RES 19-048 Family PACT Provider Application - FY 18/19, 2. Staff Report - Family PACT Provider Application - FY 18/19, 3. Resolution - Family PACT Provider Application - FY 18/19, 4. Application - Family PACT Provider Application - FY 18/19				
Date	Ver.	Action By		Action	Result
2/12/2019	1	BOARD OF SUPERVISO	ORS	Adopted.	Pass