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Legislation Details (With Text)

File #: SR 19-0003

Type: Presentation **Status:** Scheduled Item

In control: Clerk of the Board

On agenda: 2/26/2019

Title: Presentation regarding the Pacific Gas and Electric (PG&E) Community Wildfire Safety Program, and related activities. (Mr. Brandon Sanders, Sierra Division Public Affairs, PG&E)

Sponsors:

Indexes: Emergency Services, Office of (59), State of California (Miscellaneous, Home Rule) (34)

Code sections:

Attachments: 1. PP Presentation Community Wildfire Safety Program Overview-Nevada County, 2. Community Wildfire Safety Program Fact Sheet_February 2019

Date	Ver.	Action By	Action	Result
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