



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 19-0003

**Type:** Presentation      **Status:** Scheduled Item

**In control:** Clerk of the Board

**On agenda:** 2/26/2019

**Title:** Presentation regarding the Pacific Gas and Electric (PG&E) Community Wildfire Safety Program, and related activities. (Mr. Brandon Sanders, Sierra Division Public Affairs, PG&E)

**Sponsors:**

**Indexes:** Emergency Services, Office of (59), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. PP Presentation Community Wildfire Safety Program Overview-Nevada County, 2. Community Wildfire Safety Program Fact Sheet\_February 2019

Date	Ver.	Action By	Action	Result
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