SUL IN CONTRACTOR	COUNTY OF NEVADA			950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov	
Legislation Details					
File #:	SR 1	19-0235			
Туре:	Reso	olution	Status:	Passed	
	In control: Information and Ge		Information and General Se	ervices	
On agenda:	3/26	/2019			
Title:	Resolution approving Amendment 2 to the Lease Agreement between the County of Nevada and M.K. Blake Estate Company for the Brighton Greens Business Park located at 988 McCourtney Road, Grass Valley (Res. 14-545), acknowledging the sale of the property to 9 Miller Court, LLC and Brighton Greens Ventures, LLC, dba 9 Miller Court Properties, releasing M.K. Blake Estate Company from all obligations in the original Lease Agreement, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Facilities)				
Sponsors:					
Indexes:	Agreements (Contracts & Leases, etc.) (45), County Building Program (48)				
Code sections:					
Attachments:	1. RES 19-123 Amendment No. 1 to Lease Agreement for the Brighton Greens Business Park, 2. Staff Report Brighton Greens 3.26.pdf, 3. Resolution Approving Amendment 2 3.26.19 v2, 4. Amendment No 2 3.26.19 v2, 5. Exhibit A Assignment and Assumption between Scholl and Blake estate, 6. Exhibit B Assumption Agreement 3.26.19, 7. Supp Doc - Estoppel - County of Nevada, 8. Supp Doc -Grant Deed, 9. Supp Doc - 9 Miller Court Letter				
Date	Ver.	Action By		Action	Result
3/26/2019	1	BOARD OF SUPERVISC)RS	Adopted.	Pass