

## COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## Legislation Details (With Text)

File #: SR 19-0234

Type: Resolution Status: Passed

In control: Behavioral Health

On agenda: 4/9/2019

Title: Resolution approving Amendment 1 to the contract between the County of Nevada and Turning Point

Community Programs, Inc. for the provision of Adult Assertive Community Treatment Program Services as a component of the County's Mental Health Services Act (MHSA) Community Services and Supports Plan, Supported Independent Living Program Services, and Integrated Health Care Services as part of the Integration Service Team (Res. 18-432), increasing the maximum contract price from \$2,566,667 to \$2,686,917 to reflect the incorporation of SAMHSA and MHSA Innovation grant funding, for the period July 1, 2018 through June 30, 2019, and authorizing the Chair of the

Board of Supervisors to execute the Amendment.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Behavioral Health/Mental Health Agreements (12), State

of California (Miscellaneous, Home Rule) (34)

**Code sections:** 

Attachments: 1. RES 19-131 Amendment No. 1 to Contract with Turning Point Community Programs, Inc., 2. Staff

Report - Turning Point Community Programs FY 2018/19 A01, 3. Resolution - Turning Point Community Programs FY 2018/19 A01, 4. Amendment - Turning Point Community Programs FY

2018/19

 Date
 Ver.
 Action By
 Action
 Result

 4/9/2019
 1
 BOARD OF SUPERVISORS
 Adopted.
 Pass

Resolution approving Amendment 1 to the contract between the County of Nevada and Turning Point Community Programs, Inc. for the provision of Adult Assertive Community Treatment Program Services as a component of the County's Mental Health Services Act (MHSA) Community Services and Supports Plan, Supported Independent Living Program Services, and Integrated Health Care Services as part of the Integration Service Team (Res. 18-432), increasing the maximum contract price from \$2,566,667 to \$2,686,917 to reflect the incorporation of SAMHSA and MHSA Innovation grant funding, for the period July 1, 2018 through June 30, 2019, and authorizing the Chair of the Board of Supervisors to execute the Amendment.