

COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

Legislation Details

File #: SR 19-0277

Type: Appointment/Resignation Status: Filed

In control: Clerk of the Board

On agenda: 4/23/2019

Title: Approve the appointments of Mr. Robert Graham as a Cattle Industry representative and Ms. Aleta

Barrett as a Farming Industry representative, both for unexpired 4-year terms ending March 31, 2022, approve the appointment of Mr. Seth Rosmarin as an Other Agricultural Interests representative, for a 4-year term ending March 31, 2023, and approve the redesignation of Ms. Laura Barhydt as a Cattle

Industry representative, all to the Agricultural Advisory Commission.

Sponsors:

Indexes: Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14), Committees/Commissions

(Officers, Misc.) (16)

Code sections:

Attachments: 1. Staff Memo AAC Appointments, 2. AAC Committee membership, 3. Public Notice of Committee

Vacancies, 4. App Robert Graham 1-30-2019_Redacted, 5. App Aleta Barrett 2-22-2019 Redacted, 6.

App Seth Rosmarin 1-2019_Redacted

DateVer.Action ByActionResult4/23/20191BOARD OF SUPERVISORSAppointed.Pass