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Legislation Details					
File #:	SR	19-0288			
Туре:	Res	olution	Status:	Passed	
			In control:	Planning Department	
On agenda:	4/23	8/2019			
Title:	Commission's March 1, 2019, Notice of Conditional Approval for a Conditional Use Permit (CUP18- 0009), an Amendment to an Approved Map (AAM18-0002), a Seasonal and Ephemeral Stream Management Plan (MGT18-0019), and the adoption of a Mitigated Negative Declaration (EIS18- 0012). The project is to allow up to twenty (20) special events per year with up to 125 guests, including event attendees, vendors and employees, at a 15.05-acre parcel that is developed with a single-family residence and accessory structures. All event activities would be outdoors only. The project includes improvements for a 350-square-foot restroom facility, a new septic system, driveway improvements, the installation of a 10,000-gallon water tank for fire suppression, a pathway, curtain drain, an additional driveway off Cattle Drive, a fifty-nine (59) space parking area and landscaping, and two additional ADA-compliant parking spaces. The Amendment to the Approved Tentative Parcel Map (PM16-002) allows the additional building envelope, to include the 59-space parking area. 17860 Cattle Drive, Rough and Ready (APN 051-110-004). (Dist. IV) (Supervisor Hoek recused herself from the public hearing.)				
	February 28, 2019 approval of the Conditional Use Permit (CUP18-0009), the Amendment to the Tentative Parcel Map (AAM18-0002), and the Seasonal and Ephemeral Stream Management Plan (MGT18-0019); and adoption of the Mitigated Negative Declaration (EIS18-0012), to allow outdoor special events on the property located at 17860 Cattle Drive, Grass Valley, in the unincorporated area of Nevada County (APN 051-110-004). (Hoek-Absent)				
Sponsors:					
Indexes:	Planning Agency (Board of Zoning Admin, Subdivisions, etc.) (46)				
Code sections:					
Attachments:	1. RES 19-169 Denying an Appeal, 2. Staff Memo, 3. Resolution, 4. Attachment - Appeal, 5. Attachment - Notice of Conditional Approval, 6. Attachment - Planning Commission Staff Report (with attachments), 7. Attachment - Planning Commission Hearing Minutes, 8. Attachment - Project Site Plan, 9. Attachment - Landscape Plan, 10. Attachment - Biological Inventory, 11. Attachment - Memo from Biologist, 12. Attachment - Alternative Landscape Plan, 13. Attachment - Alternative Site Plan, 14. Public Notice, 15. Powerpoint Provided by Mr. Rob Wood				
Date	Ver.	Action By	Ad	ction	Result
4/23/2019	1	BOARD OF SUPER	VISORS A	dopted as amended.	Pass