



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## Legislation Details

**File #:** SR 19-0378

**Type:** Resolution      **Status:** Passed  
**In control:** Public Works

**On agenda:** 5/28/2019

**Title:** Resolution approving Amendment 1 to the agreement between the County of Nevada and Winner Chevrolet for auto repair and body repair of vehicles for Nevada County Fleet Services (PESM3609), increasing the amount of the contract from \$25,000 to a new maximum amount not to exceed \$35,000 to cover costs of additional unexpected repairs, for the period July 1, 2018 through June 30, 2019, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Fleet)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Dept. of Public Works (Dept. of Transportation) (Engineering) (5)

**Code sections:**

**Attachments:** 1. RES 19-212 Approving Amendment to Agreement with Winner Chevrolet, 2. Staff Report Memo Winner Chevrolet Amendment #1.pdf, 3. Resolution Winner Chevrolet Amendment #1.pdf, 4. Amendment 1 Placeholder Winner Chevrolet.pdf, 5. PESM3609 Winner Chevrolet, 6. Winner Work Comp 1-1-2020, 7. Winner Chevrolet GL Ins. 7-1-2020, 8. Revised Winner Chevrolet GL certs 7-1-2019

Date	Ver.	Action By	Action	Result
5/28/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass