

COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

Legislation Details

File #: SR 19-0393

Type: Resolution Status: Passed

In control: Sheriff's Office

On agenda: 5/28/2019

Title: Resolution approving Amendment 2 to Cooperative Law Enforcement Agreement 17-LE-1105-1360-

018 between the Nevada County Sheriff's Office and the United States Department of Agriculture, Forest Service, Tahoe National Forest, pertaining to law enforcement services on National Forest Service lands (Res. 17-154), adopting the 2019 Annual Operating and Financial Plan, in an amount not to exceed \$12,000, for the period October 1, 2018 through September 30, 2019, and authorizing

the Chair of the Board of Supervisors to execute the Amendment.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Sheriff, Jail, WBCF (Wayne Brown Correctional Facility)

(10), State of California (Miscellaneous, Home Rule) (34)

Code sections:

Attachments: 1. RES 19-207 Amendment No 2 to the Cooperative Law Enforcement Agreement, 2. Staff Memo

USFS for 2019 amendment.pdf, 3. Resolution USFS Master Agreement 2nd amendment to Exhibit A.pdf, 4. AMENDMENT 2 USFS agreement county format.pdf, 5. USFS Master Agreement 2nd Amendment Exhibit A.pdf, 6. RES 17-154 Tahoe National Forest Patrol Enforcement.pdf, 7. RES 18-

153 Tahoe National Forest Patrol Enforcement Amend.pdf

Date	Ver.	Action By	Action	Result
5/28/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass