



# COUNTY OF NEVADA

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## Legislation Details (With Text)

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**File #:** SR 19-0516

**Type:** Report

**Status:** Department Head Matters

**In control:** Information and General Services

**On agenda:** 6/11/2019

**Title:** Wildfire preparedness informational presentation to the Board. (Emergency Services)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo Wildfire Update, 2. Wildfire Preparedness Plan

Date	Ver.	Action By	Action	Result
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Wildfire preparedness informational presentation to the Board. (Emergency Services)