



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details (With Text)

File #: SR 19-0572

Type: Resolution

Status: Passed

In control: Public Works

On agenda: 7/9/2019

Title: Resolution approving the Assignment and Assumption Agreement between the County of Nevada, KKP-Lake of the Pines LLC, a California Limited Liability Corporation, and North State Grocery, Inc. pertaining to development of the Higgins Market Place, allowing KKP to assign, and North State to assume, certain rights and obligations under the Infrastructure Reimbursement Agreement, authorizing the Chair of the Board of Supervisors to execute the Agreement, and directing the Clerk of the Board to submit the fully execute Agreement for recordation with the Clerk-Recorder's office. (Dist. II)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Dept. of Public Works (Dept. of Transportation) (Engineering) (5), Planning Agency (Board of Zoning Admin, Subdivisions, etc.) (46)

Code sections:

Attachments: 1. RES 19-399 Assignment and Assumption Agreement with KKK - Lake of the Pines LLC and North State Grocery, Inc. pertaining to Higgins Marketplace, 2. Staff Report Approving Assignment Agreement (7-9-19), 3. Resolution Approving Assignment Agreement (BOS 7-9-19), 4. Agreement LOP Novation 6-25-19

Date	Ver.	Action By	Action	Result
7/9/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving the Assignment and Assumption Agreement between the County of Nevada, KKP-Lake of the Pines LLC, a California Limited Liability Corporation, and North State Grocery, Inc. pertaining to development of the Higgins Market Place, allowing KKP to assign, and North State to assume, certain rights and obligations under the Infrastructure Reimbursement Agreement, authorizing the Chair of the Board of Supervisors to execute the Agreement, and directing the Clerk of the Board to submit the fully execute Agreement for recordation with the Clerk-Recorder's office. (Dist. II)