| SUPERIOR CONTENT | COUNTY OF NEVADA | | | | 950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov | |
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| File #: | SR ² | 19-0638 | | | | |
| Туре: | Арр | roval | Status: | Passed | | |
| | | | In control: | County Executive Office | ce | |
| On agenda: | 7/9/2 | 2019 | | | | |
| Title: | Approval of Board of Supervisors Responses to the Fiscal Year 2018/19 Nevada County Civil Grand Jury Report, dated April 23, 2019 entitled Request for Proposal and Procurement Practices. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | Grand Jury (7), Purchasing (Bids and Contracts: Notice of Completion & Acceptance) (29) | | | | | |
| Code sections: | | | | | | |
| Attachments: | Staff Report - Procurment Practices, 2. Board of Supervisors Response - Procurement Practices, 3. Grand Jury Report - Request for Proposal and Procurement Practice | | | | | |
| Date | Ver. | Action By | | Action | Result | |
| 7/9/2019 | 1 | BOARD OF SUPER | VISORS | Approved. | Pass | |