



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 19-0647

**Type:** Resolution

**Status:** Passed

**In control:** Public Health

**On agenda:** 7/9/2019

**Title:** Resolution approving Amendment 1 to Contract No. L905 between the County of Nevada and First 5 Nevada County Children and Families First Commission (Res. 17-432), pertaining to awarding funding to the Public Health Department for services relating to the Moving Beyond Depression Program, extending the term to June 30, 2021, and increasing the maximum award amount to \$100,000 (an increase of \$25,000 for Fiscal Year 2020/21), and authorizing the Chair of the Board of Supervisors to execute the Amendment.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Committees/Commissions (Officers, Misc.) (16), Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 19-377 Amendment 1 to Contract with First 5 Nevada County Children and Families First Commission regarding the Moving Beyond Depression Program, 2. Staff Report - First 5 Agree L905 A01, 3. Resolution - First 5 Agree L905 A01, 4. Amendment - First 5 Agree L905 A01, 5. Supporting Document - RES 17-432 First 5 L905 contract

Date	Ver.	Action By	Action	Result
7/9/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass