| SUPERVISE OF STREET | COUNTY OF NEVADA   |                     |             |                         | 950 Maidu Avenue, Suite 200<br>Nevada City, CA 95959-8617<br>(530) 265-1480<br>Fax: (530) 265-9836<br>bdofsupervisors@<br>nevadacountyca.gov |  |
|---------------------|--|---------------------|-------------|-------------------------|--|--|
| COUNTRY COUNTRY     |  | Legislation Details |             |                         |  |  |
| File #:             | SR 1   | 9-0661              |             |                         |  |  |
| Туре:               | Ordi   | nance               | Status:     | Department Head Matters |  |  |
|                     |  |                     | In control: | Public Works            |  |  |
| On agenda:          | 7/23   | /2019               |             |                         |  |  |
| Title:              | (Introduce/Waive further reading) An Ordinance adding Subsection 203 to Section G-IV 3.A.3 of Article 3.A of Chapter IV of the Nevada County General Code pertaining to Speed Limits on Rough and Ready Highway and Adam Avenue. [Twenty-Five Miles Per Hour Prima Facie Speed Limit established: Rough and Ready Highway and Adam Avenue along the frontage with 10085 Adam Avenue, a school zone when children are present.] (Dist. III) |                     |             |                         |  |  |
| Sponsors:           |  |                     |             |                         |  |  |
| Indexes:            | Ordinances or anything pertaining to Ordinances (20), Roads - Miscellaneous (6)  |                     |             |                         |  |  |
| Code sections:      |  |                     |             |                         |  |  |
| Attachments:        | 1. Staff Memo - Rough and Ready Hwy-Adam Ave School Speed Zone.pdf, 2. Ordinance - Rough and Ready Hwy-Adam Ave School Speed Zone 7.23.19.docx, 3. Attachment - Rough and Ready Highway School Speed Zone.pdf  |                     |             |                         |  |  |
| Date                | Ver.   | Action By           |             | Action                  | Result   |  |
| 7/23/2019           | 1  | BOARD OF SUPERVIS   | ORS         | First reading held.     | Pass   |  |