SUPERIOR CONT	COUNTY OF NEVADA			950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov	
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File #:	SR ²	19-0677			
Туре:	Sani	itation Resolution	Status:	Passed	
			In control:	Board of Directors of the I District No. 1.	Nevada County Sanitation
On agenda:	7/23	/2019			
Title:	Resolution approving a renewal contract between Nevada County Sanitation District No. 1 and Cranmer Engineering, Inc., for testing of provided samples from the District's wastewater treatment facilities and collection systems, in the amount of \$55,000, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Directors to execute the contract.				
Sponsors:					
Indexes:	Agreements (Contracts & Leases, etc.) (45), Special Districts (37), Wastewater and NCSD#1 (65)				
Code sections:					
Attachments:	1. SD19-008 Renewal Contract with Cranmer Engineering, Inc. for Testing of Samples, 2. Staff Memo - Cranmer K 7.23.pdf, 3. Resolution - Cranmer K 7.23.pdf, 4. CranmerPSC FY 19-20.pdf				
Date	Ver.	Action By	ŀ	Action	Result
7/23/2019	1	BOARD OF SUPERV	ISORS A	Adopted.	Pass