



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details (With Text)

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**On agenda:** 7/23/2019

**Title:** Acceptance of the Office of Emergency Services' Wildfire Preparedness Informational Presentation.  
(Emergency Services)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report Memo -Wildfire Update.pdf

Date	Ver.	Action By	Action	Result
7/23/2019	1	BOARD OF SUPERVISORS	Accepted.	Pass

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