



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 19-0690

**Type:** Presentation      **Status:** Filed

**In control:** Information and General Services

**On agenda:** 7/23/2019

**Title:** Acceptance of the Office of Emergency Services' Wildfire Preparedness Informational Presentation.  
(Emergency Services)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report Memo -Wildfire Update.pdf

Date	Ver.	Action By	Action	Result
7/23/2019	1	BOARD OF SUPERVISORS	Accepted.	Pass