

## COUNTY OF NEVADA

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## **Legislation Details**

File #: SR 19-0743

Type: Resolution Status: Passed

In control: Probation

On agenda: 8/13/2019

Title: Resolution approving a contract between the Nevada County Juvenile Hall ("Youth Center") and the

Regents of the University of California, on behalf of its UC Cooperative Extension for Placer and Nevada Counties ("4-H Club of Nevada County") for the utilization of programming space at the Youth Center for 4-H activities for the youth of Nevada County as well as the youth currently incarcerated in the Youth Center at no cost, for the period July 1, 2019 through June 30, 2020, and authorizing the

Chair of the Board of Supervisors to execute the contract.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Probation (Juvenile Hall) (60), State of California

(Miscellaneous, Home Rule) (34)

**Code sections:** 

**Attachments:** 1. RES 19-455 Contract between Juvenile Hall (Youth Center) and the Regents of the University of

California regarding 4-H Activities, 2. Staff Letter 4-H Contract 19-20, 3. Resolution 4-H Contract 19-

20, 4. 4-H Contract 2019-20

Date	Ver.	Action By	Action	Result
8/13/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass