



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 19-0745

**Type:** Report      **Status:** Filed  
**In control:** Public Health

**On agenda:** 8/13/2019

**Title:** Acceptance of the Nevada County Public Health Department's 2019 Annual Report.

**Sponsors:**

**Indexes:** Public Health (Officer, Agreements, Community Health) (13)

**Code sections:**

**Attachments:** 1. Staff Report - NCPHD Annual Report 2019, 2. 2019 NCPHD Annual Report, 3. PPPresentation 08-13-19 NCPHD Annual Report

Date	Ver.	Action By	Action	Result
8/13/2019	1	BOARD OF SUPERVISORS	Accepted.	Pass