



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 19-0814

**Type:** Resolution

**Status:** Passed

**In control:** Public Health

**On agenda:** 9/10/2019

**Title:** Resolution approving Amendment 1 to the Grant Agreement between the County of Nevada and the County Medical Services Program (CMSP) Governing Board for services related to the County Wellness and Prevention Pilot Project (Res. 16-584), extending the term of the Agreement from June 30, 2020 to June 30, 2021 and amending the due date of the final report to the CMSP Board, and authorizing the Chair of the Board of Supervisors to execute the Agreement.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Public Health (Officer, Agreements, Community Health) (13)

**Code sections:**

**Attachments:** 1. RES 19-498 Amendment to the Grant Agreement with the County Medical Services Program, 2. Staff Report - CMSP Grant 17-20 A01, 3. Resolution - CMSP Grant 17-20 A01, 4. Amendment

Date	Ver.	Action By	Action	Result
9/10/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Amendment 1 to the Grant Agreement between the County of Nevada and the County Medical Services Program (CMSP) Governing Board for services related to the County Wellness and Prevention Pilot Project (Res. 16-584), extending the term of the Agreement from June 30, 2020 to June 30, 2021 and amending the due date of the final report to the CMSP Board, and authorizing the Chair of the Board of Supervisors to execute the Agreement.