

## COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Details**

File #: SR 19-0814

Type: Resolution Status: Passed

In control: Public Health

On agenda: 9/10/2019

Title: Resolution approving Amendment 1 to the Grant Agreement between the County of Nevada and the

County Medical Services Program (CMSP) Governing Board for services related to the County Wellness and Prevention Pilot Project (Res. 16-584), extending the term of the Agreement from June 30, 2020 to June 30, 2021 and amending the due date of the final report to the CMSP Board, and

authorizing the Chair of the Board of Supervisors to execute the Agreement.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Public Health

(Officer, Agreements, Community Health) (13)

Code sections:

Attachments: 1. RES 19-498 Amendment to the Grant Agreement with the County Medical Services Program, 2.

Staff Report - CMSP Grant 17-20 A01, 3. Resolution - CMSP Grant 17-20 A01, 4. Amendment

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 9/10/2019 | 1    | BOARD OF SUPERVISORS | Adopted. | Pass   |