

## COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Details**

File #: SR 19-0815

Type: Resolution Status: Passed

**In control**: Probation

On agenda: 9/10/2019

Title: Resolution approving an agreement between the County of Nevada and the County of Lassen to

house certain juvenile wards in the Nevada County Carl F. Bryan, II Juvenile Hall, at the rate of \$100

per bed day, and authorizing the Chair of the Board of Supervisors to execute the agreement.

**Sponsors:** 

Indexes: Agreements (Contracts & Leases, etc.) (45), Probation (Juvenile Hall) (60), State of California

(Miscellaneous, Home Rule) (34)

Code sections:

Attachments: 1. RES 19-505 Agreement with County of Lassen to house Juvenile Wards at the Nevada County Carl

F. Bryan, II Juvenile Hall, 2. Staff Memo - JH Leased Beds - Lassen County, 3. Resolution - JH

Leased Beds - Lassen Co, 4. Regional Facility Agreement - Lassen County

 Date
 Ver.
 Action By
 Action
 Result

 9/10/2019
 1
 BOARD OF SUPERVISORS
 Adopted.
 Pass