SUPERIOR DE LA CONTRACTACIÓN DE LA CONTRACTACI	COUNTY OF NEVADA				DA	950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov
File #:	SR ²	19-0883				
Туре:	Res	olution	Status:	Passed	1	
			In control:	Library		
On agenda:	10/8	/2019				
Title:	Resolution accepting a grant from the California State Library for \$12,000 of in-kind book donations in California Library Services Act and Federal Library Services and Technology Act funds for Zip Book purchases, for use during the period July 1, 2019 to June 30, 2020, and authorizing the County Librarian to sign additional grant documents.					
Sponsors:						
Indexes:	Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), State of California (Miscellaneous, Home Rule) (34)					
Code sections:						
Attachments:	1. RES 19-555 California State Library Grant pertaining to Zip Book Purchases, 2. Staff Report Zip Books 19-20, 3. Resolution Zip Books 19-20, 4. Zip_Award, 5. PPPresentation Literacy Zip Program, 6. BOS Literacy Zip Program PDF version					
Date	Ver.	Action By		Action		Result
10/8/2019	1	BOARD OF SUPERVISO	ORS	Adopted.		Pass