SUPERIOR E	COUNTY OF NEVADA			950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov	
TOA COUNTLY		Legislation Details			
File #:	SR 1	19-0939			
Туре:	Reso	olution	Status:	Passed	
			In control:	Social Services	
On agenda:	10/2	2/2019			
Title:	Resolution approving Amendment 1 to the contract between the County of Nevada and The Salvation Army for the provision of CalFresh outreach and emergency shelter services at the Booth Family Center for CalWORKs families (Res. 19-408), increasing the maximum contract price from \$200,964 to \$225,031 to add up to twenty nights of extreme cold weather sheltering for homeless families and individuals, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the Amendment.				
Sponsors:					
Indexes:	Agreements (Contracts & Leases, etc.) (45), Social Services, Dept. of (Adult & Family Services, Charities, Welfare/Agreements) (38), State of California (Miscellaneous, Home Rule) (34)				
Code sections:					
Attachments:	1. RES 19-566 Amendment to Contract with The Salvation Army for CalFresh and Emergency Shelter at the Booth Family Center, 2. Staff Report-Salvation Army Booth Family Amd 1 2019-20, 3. Resolution-Salvation Army Booth Family Amd 1 2019-20, 4. Amendment-Salvation Army Booth Family Amd 1 2019-20				
Date	Ver.	Action By		Action	Result
10/22/2019	1	BOARD OF SUPERVISO	ORS	Adopted.	Pass