

## **COUNTY OF NEVADA**

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## Legislation Details (With Text)

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In control: Clerk of the Board

**On agenda:** 11/5/2019

**Title:** Acceptance of Board of Supervisors Summary Minutes for October 22, 2019.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 10-22-2019 Summary Minutes - DRAFT

| Date      | Ver. | Action By            | Action    | Result |
|-----------|------|----------------------|-----------|--------|
| 11/5/2019 | 1    | BOARD OF SUPERVISORS | Accepted. | Pass   |

Acceptance of Board of Supervisors Summary Minutes for October 22, 2019.