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On agenda: 11/12/2019

Title: Acceptance of the Nevada County Veterans Services Office Fiscal Year 2019/20 informational report and presentation. (Veterans Services)

Sponsors:

Indexes: Social Services, Dept. of (Adult & Family Services, Charities, Welfare/Agreements) (38), Veterans Building (42)

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Attachments: 1. Staff Report - VSO Presentation 2019, 2. Presentation

Date	Ver.	Action By	Action	Result
11/12/2019	1	BOARD OF SUPERVISORS	Accepted.	Pass

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