



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 19-0984

**Type:** Resolution      **Status:** Passed  
**In control:** Library

**On agenda:** 11/12/2019

**Title:** Resolution approving a Memorandum of Understanding between the Nevada County Community Library and the NorthNet Library System for joining the NorthNet Library System LINK + Contract, for a term through January 31, 2024, authorizing the acceptance of \$12,101 in grant revenue to cover first year costs, and authorizing the Auditor-Controller to amend the Fiscal Year 2019-20 Library budget. (4/5 affirmative vote required)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11)

**Code sections:**

**Attachments:** 1. RES 19-605 Memorandum of Understanding with the NorthNet Library System for joining the NorthNet Library System LINK + Contract, 2. Staff Report\_LinkPlus, 3. Resolution\_LinkPlus, 4. Memorandum of Understanding, 5. Letter to Nevada County, 6. Exhibit A NorthNet - MSA EST-INC8779 FULLY EXECUTED 2019-01-29, 7. Exhibit B NNET - SOW INN-Reach Add Link+ EST-INC10675 2019-09-19signed, 8. Exhibit C NNET-Amend EST-INC10674 2019-09-19 (003) signed, 9. Exhibit D NLS Link+ contract Shared Costs with Nevada100919, 10. Exhibit E Nevada CountyLink+Costs100919, 11. Exhibit F Nevada County MOU NLS -LinkPlus, 12. Grant Application Request Notice A20581521

Date	Ver.	Action By	Action	Result
11/12/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass