

## **COUNTY OF NEVADA**

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Details**

File #: SR 20-0004

Type: Recognition Status: Filed

In control: BOARD OF SUPERVISORS

**On agenda:** 1/14/2020

Title: Recognition of Chairman Richard Anderson.

Sponsors:

**Indexes:** Board of Supervisors (Election, Committee Appointments) (22)

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
1/14/2020	1	BOARD OF SUPERVISORS	Recognized.	