| A CONTRACTOR   | COUNTY OF NEVADA   |                     |            |                        | 950 Maidu Avenue, Suite 200<br>Nevada City, CA 95959-8617<br>(530) 265-1480<br>Fax: (530) 265-9836<br>bdofsupervisors@<br>nevadacountyca.gov |
|----------------|--|---------------------|------------|------------------------|--|
| STOA COUNTING  |  | Legislation Details |            |                        |  |
| File #:        | SR 2   | 20-0136             |            |                        |  |
| Туре:          | Res  | olution             | Status:    | Passed                 |  |
|                |  | I                   | n control: | Child Support Services |  |
| On agenda:     | 1/14   | /2020               |            |                        |  |
| Title:         | Resolution approving the submittal of an application to the California State Department of Housing<br>and Community Development (HCD) for funding under the HOME Investment Partnerships Program<br>in the amount of \$1,000,000, authorizing the Chair of the Board of Supervisors to execute the<br>application, designating the Director of the Nevada County Health and Human Services Agency or<br>designee to act in all matters pertaining to the application, and if approved, authorizing the Chair of<br>the Board of Supervisors or designee to execute the agreement and any related documents<br>necessary to participate in the HCD Program. (Housing)   |                     |            |                        |  |
| Sponsors:      |  |                     |            |                        |  |
| Indexes:       | Agreements (Contracts & Leases, etc.) (45), Housing & Community Services/Housing Authority (58),<br>State of California (Miscellaneous, Home Rule) (34)  |                     |            |                        |  |
| Code sections: |  |                     |            |                        |  |
| Attachments:   | <ol> <li>RES 20-001 HOME Investment Partnerships Program Application to the California State<br/>Department of Housing and Community Development, 2. Staff Report - HOME Investment<br/>Partnerships Program, 3. Resolution - HOME Investment Partnerships Program, 4. HOME Investment<br/>Partnerships Program - Application, 5. 1_2019_HOME_Supplemental_Application (3), 6.</li> <li>1_FTHB_Project_Application_Summary 2019, 7. 2_FTHB_Project_Application_2019 (2), 8.</li> <li>2_Part_A_Program_Activities_Application_Summary_2019, 9.</li> <li>2_State_Objectives_for_HOME_Rental_Projects, 10.</li> <li>3_Part_B_Program_Activities_Application_2019, 11. 4.Part-B-FTHB-Program-Feasibility-Worksheet-<br/>Downpayment-Assistance (2019), 12. 4_FTHB_Project_Application_worksheets_2019, 13.</li> <li>5_FTHB_Project_State_Objectives, 14. 7_HOME_Program_Activities_State_Objective_Worksheet,<br/>15. 2019_HOME_Applicant_Name_Verification_Form, 16. UAHCD</li> </ol> |                     |            |                        |  |
| Date           | Ver.   | Action By           | Actio      | on                     | Result   |
| 1/14/2020      | 1  | BOARD OF SUPERVISOR | S Ado      | pted.                  | Pass   |