SUPERVISE OF				Fax: (530) 265-9836 bdofsupervisors@
File #:	SR 20-0497			
Туре:	Report	Status:	Department Head Matters	
		In control:	County Executive Office	
On agenda:	1/23/2020			
Title:	Community Outreach			
Sponsors:				
Indexes:	Board of Supervisors (Election, Committee Appointments) (22), Nevada County Offices (budget) (11)			
Code sections:				
Attachments:	1. 2020 Board Workshop PPT - Civic Engagement (newsletter screenshot), 2. 2020 Board Workshop PPT - Civic Engagement, 3. NCN 12.27.19 Screenshot			
Date	Ver. Action By	Ac	tion	Result