



# COUNTY OF NEVADA

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## Legislation Details (With Text)

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**File #:** SR 20-0500

**Type:** Report      **Status:** Department Head Matters  
**In control:** County Executive Office

**On agenda:** 1/23/2020

**Title:** Review of discussion topics from the January 22 - 23, 2020 Workshop and any carry over items.

**Sponsors:**

**Indexes:** Board of Supervisors (Election, Committee Appointments) (22), Nevada County Offices (budget) (11)

**Code sections:**

**Attachments:** 1. 2020 Board Objectives Thursday review

Date	Ver.	Action By	Action	Result
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Review of discussion topics from the January 22 - 23, 2020 Workshop and any carry over items.