A CONTRACTOR	COUNTY OF NEVADA			950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov	
TOA COUNTIN		Legislation Details			
File #:	SR 2	20-0007			
Туре:	Reso	olution	Status:	Passed	
			In control:	Social Services	
On agenda:	1/28	/2020			
Title:	Resolution approving Amendment 2 to the contract between the County of Nevada and The Salvation Army for the provision of CalFresh outreach and emergency shelter services at the Booth Family Center for CalWORKs families (Res. 19-408), revising Exhibit "A" Schedule of Services to formalize the activation protocol for shelter nights and improve communication amongst all entities involved in the extreme weather sheltering events, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the Amendment.				
Sponsors:					
Indexes:	Agreements (Contracts & Leases, etc.) (45), Social Services, Dept. of (Adult & Family Services, Charities, Welfare/Agreements) (38), State of California (Miscellaneous, Home Rule) (34)				
Code sections:					
Attachments:	1. RES 20-010 Amendment to Contract with The Salvation Army for CalFresh Outreach and Emergency Shelter Services at the Booth Family Center, 2. Staff Report - Salvation Army Booth Family Amendment No. 2 2019-20, 3. Resolution - Salvation Army Booth Family Amendment No. 2 2019-20, 4. Amendment - Salvation Army Booth Family Amd 2 2019-20				
Date	Ver.	Action By		Action	Result
1/28/2020	1	BOARD OF SUPERVISO	ORS	Adopted.	Pass