



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 20-0855

Type: Resolution **Status:** Passed
In control: County Executive Office

On agenda: 2/11/2020

Title: Resolution approving Amendment 1 to the contract between the County of Nevada and the State of California for the the California Complete Count Census 2020 Outreach and Awareness Campaign (Res. 19-039), accepting an additional \$78,150 for a new maximum contract price of \$153,150, adding Attachment A-1 Additional Responsibilities and Requirements for Certification to Exhibit "A", Attachments D-1 Protection of Confidential and Sensitive Information, D-2 Non-Disclosure Certificate, and D-3 Volunteer Release of Liability to Exhibit "D", and Exhibit "E" Equipment Purchases, and authorizing the Chair of the Board of Supervisors to execute the Amendment.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), State of California (Miscellaneous, Home Rule) (34)

Code sections:

Attachments: 1. RES 20-036 Amendment to Contract for California Complete Count Census 2020 Outreach and Awareness Campaign, 2. Staff Report Census - State County ver2, 3. Resolution - State County, 4. CCC-18-20023 Nevada County Amendment 1 (non redline version), 5. Opt-In Agreement with State - signed

Date	Ver.	Action By	Action	Result
2/11/2020	1	BOARD OF SUPERVISORS	Adopted.	Pass