



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 20-0857

**Type:** Resolution

**Status:** Passed

**In control:** County Executive Office

**On agenda:** 2/11/2020

**Title:** Resolution approving Amendment 1 to the contract between the County of Nevada and Connecting Point pertaining to the California Complete Count Census 2020 Outreach and Awareness campaign (Res. 19-353), amending the contract to add additional responsibilities and requirements in furtherance of the California Complete Count in the County of Nevada, increasing the maximum contract amount to \$127,835, for the period February 1, 2020 through December 31, 2020, and authorizing the Chair of the Board of Supervisors to execute the Amendment.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 20-037 Amendment to Contract with Connecting Point pertaining to the California Complete Count Census 2020 Outreach and Awareness Campaign, 2. Resolution - County Connecting Point, 3. County Connecting Point Contract Amendment (003)

Date	Ver.	Action By	Action	Result
2/11/2020	1	BOARD OF SUPERVISORS	Adopted.	Pass