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On agenda: 3/24/2020

Title: Acceptance of the report from the Nevada County Public Health Department regarding the 2019 Novel Coronavirus (COVID-19).

Sponsors:

Indexes: Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34)

Code sections:

Attachments: 1. Staff Report - Novel Coronavirus (COVID-19) March 24 Meeting

Date	Ver.	Action By	Action	Result
3/24/2020	1	BOARD OF SUPERVISORS	Accepted.	Pass

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