

## **COUNTY OF NEVADA**

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Details**

File #: SR 20-1852

Type: Presentation Status: Filed

In control: Information and General Services

On agenda: 4/28/2020

**Title:** Acceptance of the Office of Emergency Services' Wildfire Preparedness Informational Presentation.

Sponsors:

**Indexes:** Emergency Services, Office of (59)

**Code sections:** 

Attachments: 1. Staff Memo, 2. Presentation Wildfire Update

Date	Ver.	Action By	Action	Result
4/28/2020	1	BOARD OF SUPERVISORS	Accepted.	