

COUNTY OF NEVADA

Legislation Details (With Text)

| File #: | SR | 20-2285 | | | |
|----------------|---|--------------------|-------------|----------------------------------|--------|
| Туре: | Resolution | | Status: | Passed | |
| | | | In control: | Information and General Services | |
| On agenda: | 4/28 | 3/2020 | | | |
| Title: | Resolution approving Amendment 1 to the Free Residential Green Waste Disposal Contract between the County of Nevada and Fire Safe Council of Nevada County pertaining to fire mitigation, allocating responsibility for management of the Green Waste Disposal, Chipping, and Access and Functional Needs Assistance Programs (PESN3964), increasing the amount of the contract to \$194,533, for the period April 15, 2020 through August 31, 2020, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Emergency Services) | | | | |
| Sponsors: | | | | | |
| Indexes: | Agreements (Contracts & Leases, etc.) (45), Emergency Services, Office of (59) | | | | |
| Code sections: | | | | | |
| Attachments: | 1. RES 20-143 Amendment to Contract with Fire Safe Council, 2. Staff Memo, 3. Resolution, 4. Amendment PSK Contract for FSC Green Waste.pdf, 5. Contract - Fire Safe Council-Green Waste, 6. Green Waste Disposal Project Budget, 7. Chipping Budget.pdf, 8. Access & Functional Needs Budget.pdf | | | | |
| Date | Ver. | Action By | Act | on | Result |
| 4/28/2020 | 1 | BOARD OF SUPERVISO | RS Ad | opted. | Pass |
| | | | | | _ |

Resolution approving Amendment 1 to the Free Residential Green Waste Disposal Contract between the County of Nevada and Fire Safe Council of Nevada County pertaining to fire mitigation, allocating responsibility for management of the Green Waste Disposal, Chipping, and Access and Functional Needs Assistance Programs (PESN3964), increasing the amount of the contract to \$194,533, for the period April 15, 2020 through August 31, 2020, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Emergency Services)