

## COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Details**

File #: SR 20-2285

Type: Resolution Status: Passed

**In control:** Information and General Services

On agenda: 4/28/2020

Title: Resolution approving Amendment 1 to the Free Residential Green Waste Disposal Contract between

the County of Nevada and Fire Safe Council of Nevada County pertaining to fire mitigation, allocating responsibility for management of the Green Waste Disposal, Chipping, and Access and Functional Needs Assistance Programs (PESN3964), increasing the amount of the contract to \$194,533, for the period April 15, 2020 through August 31, 2020, and authorizing the Chair of the Board of Supervisors

to execute the Amendment. (Emergency Services)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Emergency Services, Office of (59)

Code sections:

Attachments: 1. RES 20-143 Amendment to Contract with Fire Safe Council, 2. Staff Memo, 3. Resolution, 4.

Amendment PSK Contract for FSC Green Waste.pdf, 5. Contract - Fire Safe Council-Green Waste, 6.

Green Waste Disposal Project Budget, 7. Chipping Budget.pdf, 8. Access & Functional Needs

Budget.pdf

 Date
 Ver.
 Action By
 Action
 Result

 4/28/2020
 1
 BOARD OF SUPERVISORS
 Adopted.
 Pass