SUPERIOR F	COUNTY OF NEVADA			950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov
TOA COUNTLA	Legislation Details			
File #:	SR 20-2717			
Туре:	Approval	Status:	Department Head Matters	
		In control:	County Executive Office	
On agenda:	5/12/2020			
Title:	 Request for Board to submit a letter of support of the Public Health's Officer's attestation that Nevada County meets the State of California's readiness criteria to move through the Second Stage of Reopening at its own pace and authorize the Chair to sign the letter. This request is made pursuant to the Governor's Executive Order N-60-20, dated May 4, 2020 to allow the reopening of lower-risk businesses and spaces ("Stage Two") in accordance with the Governor's Pandemic Roadmap in response to the COVID-19 pandemic. In order to develop an accelerated plan for reopening the following must occur: County Public Health Officer must review criteria and identify areas of need and discuss with the State Department of Public Health ("CDPH") Public Health Officer must attest to the veracity of the plan County Board of Supervisors must submit letter of support for the plan Local and/or regional hospitals and health systems must submit letter(s) of 			
	support for the plan Plans must be reviewed by CDPH and posted online 			
Sponsors:		•		
Indexes:	Health and Human Services Agency (63), Nevada County Offices (budget) (11), State of California (Miscellaneous, Home Rule) (34)			
Code sections:				
Attachments:	 Governor's Executive Order Order N-60-20, 2. State Public Health Officer-Order-5-7-2020, 3. District 1 Correspondence-COVID, 4. District 2 Correspondence-COVID, 5. District 3 Correspondence-COVID, 6. District 4 Correspondence-COVID, 7. District 5 Correspondence-COVID, 8. Cannot Identify Dist Correspondence-COVID, 9. Cannot Identify Dist Correspondence-COVID 5- 12-20, 10. District 1 Correspondence-COVID 5-12-20, 11. District 2 Correspondence-COVID 5-12-20, 12. District 3 Correspondence-COVID 5-12-20, 13. District 4 Correspondence-COVID 5-12-20, 14. District 5 Correspondence-COVID 5-12-20 			
Date	Ver. Action By	Ac	ction	Result