



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 20-2782

**Type:** Presentation      **Status:** Filed  
**In control:** Public Health

**On agenda:** 5/26/2020

**Title:** Acceptance of the Nevada County Public Health Department's 2019 Novel Coronavirus (COVID-19) informational presentation.

**Sponsors:**

**Indexes:** Public Health (Officer, Agreements, Community Health) (13)

**Code sections:**

**Attachments:** 1. Staff Report - Novel Coronavirus (COVID-19), 2. COVID-19 Presentation, 3. Constituent Correspondence, 4. ecomments\_export for 5-26-20

Date	Ver.	Action By	Action	Result
5/26/2020	1	BOARD OF SUPERVISORS	Accepted.	Pass