



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 20-3406

**Type:** Resolution      **Status:** Passed  
**In control:** Planning Department

**On agenda:** 9/1/2020

**Title:** Resolution approving a Williamson Act Contract for an Agricultural Preserve for Linda M. Miller on two parcels described in Exhibit "A" of the Contract.

**Sponsors:**

**Indexes:** Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14), Planning Agency (Board of Zoning Admin, Subdivisions, etc.) (46), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 20-401 Approving a Williamson Act Contract for Linda Miller, 2. 0. Staff Memo - Williamson Act, 3. 2. Resolution Miller Contract, 4. 2. New Contract for Miller, 5. 2.A Exhibit A Miller, 6. 2.B Exhibit B, 7. Vicinity and Aerial Map

Date	Ver.	Action By	Action	Result
9/1/2020	1	BOARD OF SUPERVISORS	Adopted.	Pass